

# APPLICATION FOR INDIVIDUALS FORM 1

All applicants should read the guideline instructions to correctly complete this application. Neatly handwrite or type in 12-point. Fill in all fields. Answer any required narrative questions and attach the completed checklist. (NOTE: Educators use Form 7 on page 54).

**Applicant Name** \_\_\_\_\_

Street Address \_\_\_\_\_ P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Phone Day \_\_\_\_\_ Evening \_\_\_\_\_ Cell \_\_\_\_\_

Fax \_\_\_\_\_ E-mail \_\_\_\_\_

☐ new address or ☐ phone number. Social Security Number (Required for payment) \_\_\_\_\_

**GRANT OR AWARD** (Check the appropriate box below) Amount Requested \$ \_\_\_\_\_  
(See budget form 1-B for match requirements) Total Cost of Project \$ \_\_\_\_\_

☐ QUICKFUND\$ QuickProject - Period of support .....start date \_\_\_\_\_ end date \_\_\_\_\_

☐ QUICKFUND\$ Professional Development - Event dates.....start \_\_\_\_\_ end \_\_\_\_\_

(Dates are required. Activities cannot begin until 3 weeks after deadline.)

☐ FELLOWSHIP (Literature applicants may apply for both Fellowship and Writer-in-Residence with this form.)

☐ WRITER-IN-RESIDENCE

☐ ARTS EDUCATION TEACHING ARTIST DIRECTORY

I am an ☐ ARTIST ☐ ADMINISTRATOR ☐ TRADITIONAL/FOLK ARTIST applying in the following discipline:  
(For a list of disciplines, see *Glossary*.) Applicant must be at least 18 years of age on the date of application.

☐ Visual Arts/Craft - discipline \_\_\_\_\_

☐ Design - discipline \_\_\_\_\_

Media Arts.....☐ Filmmaking ☐ Screenwriting ☐ Audio ☐ Other \_\_\_\_\_

Performing Arts... ☐ Theater ☐ Dance ☐ Choreography ☐ Playwright ☐ Music ☐ Other \_\_\_\_\_

Literature.....☐ Poetry ☐ Fiction ☐ Creative Nonfiction

◆ U.S. Congressional District 1 ☐ or District 2 ☐

◆ State Legislative District \_\_\_\_\_  
(See page 65.)

Citizenship: ☐ U.S. Citizen ☐ Legal Resident Alien ☐ Refugee

How long have you been a resident of Idaho? \_\_\_\_\_ (Residency requirement of at least one year.)

If you are currently enrolled in a degree program, what is your major? \_\_\_\_\_  
(Some degree-seeking students are not eligible, see page 9)

OPTIONAL: Year of birth \_\_\_\_\_ Ethnicity \_\_\_\_\_ Country of Origin \_\_\_\_\_

Tribal Affiliation \_\_\_\_\_ Gender \_\_\_\_\_ Other \_\_\_\_\_

QuickFund\$ applicants write a one-sentence description of this opportunity in the space below.

If you have received a grant or award, did you submit the required final report? ☐ yes ☐ no

*Authorizing Signatures* - I certify that the information contained in this application, including attachments and support materials, is true and correct to the best of my knowledge. I have read and agree to comply with the *Legal Requirements* of accepting this grant.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_